والذين آمنوا وعملوا الصالحات أولئك أصحاب الجنة هم فيها خالدون

As for "Alladheena Aamanoo" (i.e. those who are trusted) and do righteous deeds, those are the "Ashaab" (i.e. Those who grow attached to "Al-Jannat") of "Al-Jannat" (i.e. a hidden utopian world). They shall remain in it. 2:82

The verse is telling of a reward because of "righteous deeds", so it's befitting that such people must be "trusted", which is related to "A M N". This is because it really delves into the nobility of such people.

The "righteous deeds" can be interpreted as doing what one deems to be right whilst having an honest and sincere intention as that reassures the heart.

Why should "Al-Jannat" be translated to "Garden"? "J N N" is related to concealment which some do translate to gardens as they claim it conceals the floor with grass or vegetation. "Jinn" is also connected because it is claimed that they are concealed from Humans.

But with the right context, Shouldn't these people in the verse receive more than a "Garden"? Think about it. A garden is perceived to be part of a land with a house. Also in a city, there are many gardens let alone for a country. So wouldn't it be more befitting to say "World", as they are already living in a imperfect world. So wouldn't it be right for them to move to a better and perfect world?

But if we translate it to "world", then what would be the point of using the root "J N N", which is related to concealment? Unless of course we say that the world is hidden, which leaves us to another question. Why even hide the world? Also is being hidden in context with the verse? The answer is yes. We need to look at WHO is entering this world.

We know the righteous are, and it makes sense because they deserve a well deserved reward, but does it have anything to do with their trust? Think about it. The world is hidden to prevent those who CAN'T be trusted from knowing it's entrance.

It may sound strange but could the entrance of this hidden world world be on this very earth, hidden from the treacherous and insincere people lest they make evil plots

Similar to theories about Agartha and in Celtic myths about the "Otherworld" (i.e. the supernatural world of heroes and gods). In other words, burial mounds, caves, taverns are said to be entrances.